

No. 69115

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 27 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1997 under 62879

The applicant **TRUCKEE MEADOWS WATER AUTHORITY**, hereby makes application for permission to change the **Point of Diversion**, place of use and manner of use of a **portion** of water heretofore appropriated under **Claim #207** of the **Truckee River Decree**, said decree entered into in the **District Court of The United States for Nevada** in that certain action entitled, **The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants,** in Equity Docket A-3.

1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **0.114 CFS, NOT TO EXCEED 20.70 ACRE FEET ANNUALLY**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING PERMIT 58882 ON FILE WITH THE STATE ENGINEER.**
6. The existing permitted point of diversion is located within **NE¼ NW¼ of SECTION 19, T.19N., R.19E., M.D.B.&M. OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SIAD SECTION 19 BEARS S. 88°05' E. A DISTANCE OF 2620.00 FEET (LAKE DITCH).**
7. Proposed place of use **SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 62141 ON FILE WITH THE STATE ENGINEER**
8. Existing place of use **SE¼ NE¼ OF SECTION 36, T.19n., R.19E., M.D.B.&M. & SW¼ NW¼ OF SECTION 31, T.19N., R.20E., M.D.B.&M – 0.54 acres APN 40-131-02. SW¼ NW¼ OF SECTION 31, T.19N, R.20E., M.D.B.&M. – 4.06 ACRES, APN 40-131-27 SEE TR-034 FOR BOTH PARCELS.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **AS DECREED**
11. Description of proposed works **WATER WILL BE DIVERTED BY EXISTING TMWA FACILITIES, TREATED AND DELIVERED THROUGH EXISTING TMWA DISTRIBTUION SYSTEM**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**
15. Remarks:

By **ROBERT E. FIRTH**
s/Robert E. Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared cmf/cac lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 207, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.115 cubic feet per second, but not to exceed 20.70 acre-feet as decreed

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
July 14, 2015

Proof of the application of water to beneficial use shall be filed on or before:
August 14, 2015

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of July A.D. 2005



State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Permit No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-----------|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141